**2024**

**Anchor Food Pantry, Swampscott, MA**

**\*Please Print Neatly\* \*Complete ALL portions\***

| **Head of Household Name :** |  |
| --- | --- |
| **Address with City :** |  |
| **Telephone #:** | **Phone Type: Home \_\_\_ Mobile \_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **May we text you: Yes \_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_** |
| **Email:** |  |
| **Preferred**  **Language** |  |

**Please provide names and ages for yourself and every household member receiving food.**

| **M - Male**  **F - Female**  **N- NonBinary**  **P - Prefer not to say** | **Last Name** | **First Name** | Birthday  **Month/Year** |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

* Do you participate in SNAP (Food Stamps)(check one): Yes\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_\_
* Head of Household (check one): Female \_\_\_\_\_\_\_\_\_\_ Male \_\_\_\_\_\_\_\_\_\_\_\_
* Veteran (check one): Yes \_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Is your household income at or below the following guidelines?**

Yes\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_\_\_ \*You will be able to receive food regardless of your answer.

| Household Size | Annual Gross Income \* | Household Size | Annual Gross Income \* |
| --- | --- | --- | --- |
| 1 | $31,150 | 5 | $48,100 |
| 2 | $35,600 | 6 | $51,650 |
| 3 | $40,050 | 7 | $55,200 |
| 4 | $44,500 | 8 | $58,750 |

**SIGNATURE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed under pains & penalty

| **Completed by Anchor Staff** |  |
| --- | --- |
| **Date of Application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Information taken by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Additional Information:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |